

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA**

**Application for Certification  
For the *CHULA VISTA ENERGY  
UPGRADE PROJECT***

***Docket No. 07-AFC-4***

**PROOF OF SERVICE  
(Revised: 1/3/08)**

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-SPPE-1  
1516 Ninth Street, MS-14  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Harry Scarborough  
Vice President  
MMC Energy Inc.  
11002 Ainswick Drive  
Bakersfield, CA 93311  
[hscarborough@mmcenergy.com](mailto:hscarborough@mmcenergy.com)

**COUNSEL FOR APPLICANT**

Jane Luckhardt, Esq.  
Downey Brand Law Firm  
555 Capitol Mall, 10th Floor  
Sacramento, CA 95814  
[jluckhardt@downeybrand.com](mailto:jluckhardt@downeybrand.com)

**APPLICANTS CONSULTANT**

Douglas M. Davy, Ph.D.  
Senior Project Manager  
CH2M Hill  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833  
[ddavy@ch2m.com](mailto:ddavy@ch2m.com)

**INTERESTED AGENCIES**

Larry Tobias  
Ca. Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[LTobias@caiso.com](mailto:LTobias@caiso.com)

**APPLICANTS ENGINEER**

Steven Blue  
Project Manager  
Worley Parsons  
2330 E. Bidwell, Suite 150  
Folsom, CA 95630  
[Steven.blue@worleyparsons.com](mailto:Steven.blue@worleyparsons.com)

Electricity Oversight Board  
770 L Street, Suite 1250  
Sacramento, CA 95814  
[esaltmarsh@eob.ca.gov](mailto:esaltmarsh@eob.ca.gov)

## **INTERVENORS**

California Unions for Reliable Energy  
(CURE)

c/o Marc D. Joseph

Gloria Smith

Suma Peesapati

Adams Broadwell Joseph & Cardozo

601 Gateway Boulevard, Suite 1000

South San Francisco, CA 94080

[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)

[gsmith@adamsbroadwell.com](mailto:gsmith@adamsbroadwell.com)

[spesapati@adamsbroadwell.com](mailto:spesapati@adamsbroadwell.com)

City of Chula Vista, California

c/o Charles H. Pomeroy

Caren J. Dawson

McKenna, Long & Aldridge, LLP

444 South Flower Street

Los Angeles, CA 90071

[cpomeroy@mckennalong.com](mailto:cpomeroy@mckennalong.com)

[cdawson@mckennalong.com](mailto:cdawson@mckennalong.com)

**\* Environmental Health Coalition**

**Diane Takvorian & Leo Miras**

**401 Mile of Cars Way, Suite 310**

**National City, CA 91950**

[DianeT@environmentalhealth.org](mailto:DianeT@environmentalhealth.org)

[LeoM@environmentalhealth.org](mailto:LeoM@environmentalhealth.org)

## **ENERGY COMMISSION**

Jackalyne Pfannenstiel, Chair

Presiding Committee Member

[jpfaenen@energy.state.ca.us](mailto:jpfaenen@energy.state.ca.us)

James D. Boyd, Vice Chair

Associate Committee Member

[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

Raoul Renaud

Hearing Officer

[rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us)

Chris Meyer

Project Manager

[cmeyer@energy.state.ca.us](mailto:cmeyer@energy.state.ca.us)

Kevin Bell

Staff Counsel

[kbell@energy.state.ca.us](mailto:kbell@energy.state.ca.us)

Public Adviser's Office

[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)

## **DECLARATION OF SERVICE**

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I deposited copies of the attached \_\_\_\_\_ in the United States mail at \_\_\_\_\_ with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.